



# City of Stayton

## Department of Community and Economic Development

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## NOTICE OF DECISION BY THE PLANNING COMMISSION

You have recently participated in a public hearing on a pending Land Use Application, or you fall within the category of individuals mandated to receive notification as outlined in the Stayton Land Use and Development Code 17.12.130. As required by state law, this notice is to inform you of the actions of the City of Stayton on that application. A copy of the order containing a summary of the facts, conclusions, and decision is available for review at the Community and Economic Development Department and has been posted on the Planning Commission's portion of the City's web site. Please feel free to contact the Community and Economic Development Department if you have any questions.

**File No:** 2-03/25  
**Applicant:** Ross Bochler, Kardboard Box, LLC  
**Location:** 650 W High Street  
**Date of Decision:** August 25, 2025  
**Date Notice Mailed:** September 2, 2025  
**Last Day of Appeal or Call-up:** September 16, 2024  
**120 Days Ends:** November 15, 2025

- Nature of Application:** The application is for preliminary partition plan of a .68-acre parcel to divide into 3 lots: Lot 1 – 14,374 square feet with an existing single-family house, Lot 2 – 7,000 square feet, and Lot 3 – 8,033 square feet. It is located on High Street and is zoned Medium Residential Density (MD).
- Summary of Findings:** The Planning Commission found that the application met the standards for approval, with noted exceptions.
- Decision and Conditions of Approval:** The application was approved by the Planning Commission with one condition plus standard conditions of approval for land use applications.
- Appeal Right:** The Commission's action may be appealed within 14 days of the mailing of this notice. An appeal to the City Council may be filed with the Director of Community and Economic Development pursuant to Stayton Municipal Code 17.12.110.

*THE CITY OF STAYTON IS AN EQUAL OPPORTUNITY EMPLOYER AND SERVICE PROVIDER*

**POLICE**  
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**WASTEWATER**  
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**LIBRARY**  
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